

♪ Twenty-Sixth Sunday in Ordinary Time ♪

September 25, 2022 ✨ St. Clare of Assisi Parish, O'Fallon Illinois

PRELUDE: Aria and Variations

Paul M. French (b.1959)

Introductory Rites

PROCESSIONAL HYMN

For the Beauty of the Earth

Dix



1. For the beau - ty of the earth, For the glo - ry
2. For the beau - ty of each hour Of the day and
3. For the joy of ear and eye, For the heart and
4. For the joy of hu - man love, Broth - er, sis - ter,
5. For your Church that ev - er - more Lifts its ho - ly
6. For your - self, best Gift Di - vine, To this world so



of the skies, For the love which from our birth
of the night, Hill and vale, and tree and flow'r,
mind's de - light, For the mys - tic har - mo - ny
par - ent, child, Friends on earth, and friends a - bove;
hands a - bove, Of - f'ring up on ev - 'ry shore
free - ly giv'n; Word In - car - nate, God's de - sign,



O - ver and a - round us lies:
Sun and moon, and stars of light:
Link - ing sense to sound and sight: Lord of all, to
For all gen - tle thoughts and mild:
Its pure sac - ri - fice of love:
Peace on earth and joy in heav'n:



you we raise This our hymn of grate - ful praise.

Text: Folliot S. Pierpont, 1835–1917, alt.

Tune: DIX, 7 7 7 7 7; arr. from Conrad Kocher, 1786–1872, by William H. Monk, 1823–1889

PENITENTIAL ACT: CONFITEOR

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking their breast, they say:

***through my fault, through my fault,
through my most grievous fault;***

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE ELEISON

Mass for the City

Richard Proulx

Two staves of musical notation in G major (one sharp) and 2/4 time. The first staff is marked 'Cantor, then all:' and contains the melody for 'Lord have mer - cy. Christ have mer - cy,'. The second staff is marked 'Cantor:' for the first part and 'All:' for the second part, containing the melody for 'Lord have mer - cy. Lord, have mer - cy.'.

GLORY TO GOD

Mass for the City

Richard Proulx

Four staves of musical notation in G major (one sharp) and 2/4 time. The first staff contains the melody for 'Glo-ry to God in the high-est, and on earth peace to peo-ple of good-will.' with triplets. The second staff contains the melody for 'We praise you, we bless you, we a - dore you,' with triplets. The third staff contains the melody for 'we glo - ri - fy you, we give you thanks for your great glo - ry,' with triplets. The fourth staff contains the melody for 'Lord God, heav-en - ly king, O God al - might - y Fa - ther.' with triplets.

Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther,

you take a-way the sins of the world, have mer - cy on us;
 you take a-way the sins of the world, re - ceive-our prayer;
 you are seat-ed at the right-hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, You a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men, a - men.

COLLECT

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Liturgy of the Word

FIRST READING

Amos 6:1a, 4-7

Their wanton revelry shall be done away with.

Thus says the Lord, the God of hosts:
Woe to the complacent in Zion!
Lying upon beds of ivory,
stretched comfortably on their couches,
they eat lambs taken from the flock,
and calves from the stall!
Improvising to the music of the harp,
like David, they devise their own accompaniment.
They drink wine from bowls
and anoint themselves with the best oils;
yet they are not made ill by the collapse of Joseph!
Therefore, now they shall be the first to go into exile,
and their wanton revelry shall be done away with.



RESPONSORIAL PSALM

PSALM 146

Luke Mayernik



It is the LORD who preserves
fidelity forever,
who does justice to those who are
oppressed.

It is he who gives bread to the hungry,
the LORD who sets prisoners free. *R.*

The LORD who opens the eyes of the blind,
the LORD who raises up those who
are bowed down.

It is the LORD who loves the just,
the LORD who protects the
stranger. *R.*

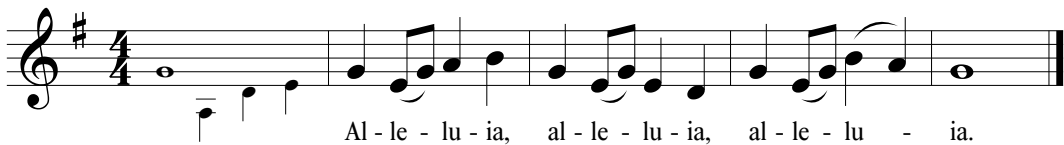
The LORD upholds the orphan and the
widow,
but thwarts the path of the wicked.
The LORD will reign forever,
the God of Sion from age to age.
Alleluia. *R.*

Keep the commandment until the appearance of the Lord Jesus Christ.

But you, man of God, pursue righteousness,
 devotion, faith, love, patience, and gentleness.
 Compete well for the faith.
 Lay hold of eternal life, to which you were called
 when you made the noble confession in the presence of many
 witnesses.
 I charge you before God, who gives life to all things,
 and before Christ Jesus,
 who gave testimony under Pontius Pilate for the noble confession,
 to keep the commandment without stain or reproach
 until the appearance of our Lord Jesus Christ
 that the blessed and only ruler
 will make manifest at the proper time,
 the King of kings and Lord of lords,
 who alone has immortality, who dwells in unapproachable light,
 and whom no human being has seen or can see.
 To him be honor and eternal power. Amen.

GOSPEL ACCLAMATION

Richard Proulx



Though our Lord Jesus Christ was rich, he became poor,
 so that by his poverty you might become rich. – 2 Corinthians 8:9

(Verse Setting - Stephen Eros)

*You received what was good, Lazarus what was bad;
now he is comforted, whereas you are tormented.*

Jesus said to the Pharisees:

“There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man’s table.

Dogs even used to come and lick his sores.

When the poor man died, he was carried away by angels to the bosom of Abraham.

The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side.

And he cried out, ‘Father Abraham, have pity on me.

Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.’

Abraham replied, ‘My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.’

He said, ‘Then I beg you, father, send him to my father’s house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.’

But Abraham replied, ‘They have Moses and the prophets. Let them listen to them.’

He said, ‘Oh no, father Abraham, but if someone from the dead goes to them, they will repent.’

Then Abraham said, ‘If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.’”

5:00, 8:30 – NICENE CREED

I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible. / I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, / consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven, [*making a profound bow*] **AND BY THE HOLY SPIRIT / WAS INCARNATE OF THE VIRGIN MARY, AND BECAME MAN.** / For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on

the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory to judge the living and the dead / and his kingdom will have no end. / I believe in the Holy Spirit, / the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets. / I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.

UNIVERSAL PRAYER

Psalm 102

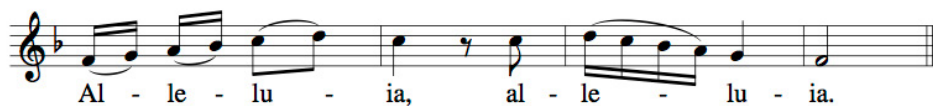
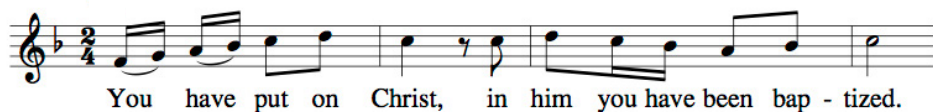
Taizé



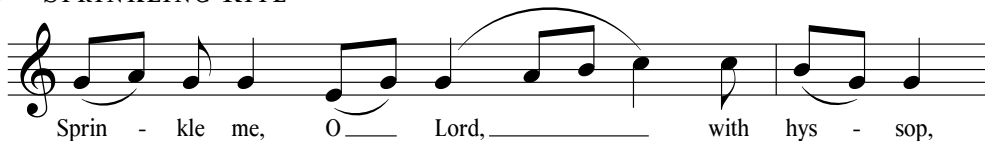
10:30 – INVOCATION OVER THE WATERS

Response: Blessed be God.

10:30 – ACCLAMATION FOR BAPTISM AND ANOINTING



10:30 – SPRINKLING RITE



Liturgy of the Eucharist

OFFERTORY ANTIPHON

Psalm 137:1

Adam Bartlett

10:30 - MOTET

Super Flumina Babylonis Orlando Lassus (1532-1594)

By the rivers of Babylon, there we sat and wept,
as we remembered you, O Sion.



PRAYER OVER THE OFFERINGS

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. _____

Heav - en and earth _____ are full of your glo - ry _____

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, _____ who comes in the name of the Lord. _____

Ho - san - na, ho - san - na, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your Resur -

rec - tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

Communion Rite

LAMB OF GOD

Mass VIII - Missa de Angelis

Graduale Romanum

1st & 2nd Times

Cantor: Agnus Dei,

qui tollis peccata mundi

All:



mi - se - ré - re

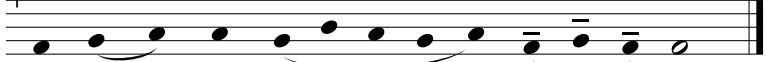
no - bis.

3rd Time

Cantor: Agnus Dei,

qui tollis peccata mundi

All:



do - na no - bis

pa - cem.



COMMUNION ANTIPHON

Psalm 119:49-50

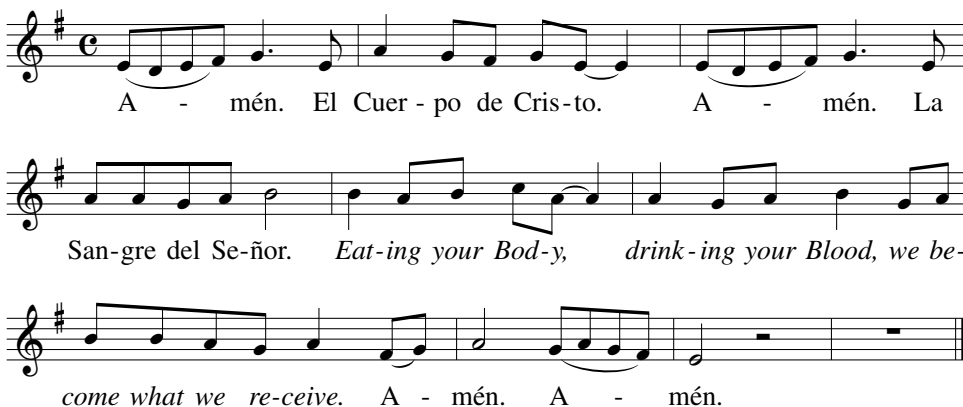
Graduale Romanum

Remember your word to your servant, O Lord,
by which you have given me hope.
This is my comfort when I am brought low.

HYMN

Amen – El Cuerpo de Cristo

John Schiavone



Text: John Schiavone, b.1947

Tune: John Schiavone, b.1947

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10:30 - MOTET

Ave Verum Corpus

Alexandre Guilmant
(1837-1911)

Hail, true Body, born of the Virgin Mary,
 who having truly suffered, was sacrificed on the cross for man-
 kind, whose pierced side flowed with water and blood:
 May it be for us a foretaste in the trial of death.
 O sweet Jesus, O holy Jesus, O Jesus, son of Mary.

PRAYER AFTER COMMUNION

Concluding Rites

RECESSIONAL HYMN

Sent Forth By God's Blessing

Ash Grove

1. Sent forth by God's bless - ing, Our true faith con -
2. With praise and thanks - giv - ing To God who is

fess - ing, The peo - ple of God from this dwell - ing take
liv - ing, The tasks of our ev - 'ry - day life we em -

leave. Our prayer here has end - ed, O now be ex -
brace. Our faith ev - er shar - ing, In love ev - er

tend - ed The fruits of our wor - ship in all who be -
car - ing, We claim as our fam - 'ly all those of each

lieve. The seed of Christ's teach - ing, Our in - ner souls
race. With grace God has fed us, One true light has

reach - ing, Shall blos - som in ac - tion for God and for all. God's
led us U - nit - ing us all in the life that we share. Then

grace shall in - cite us, In love shall u - nite us To
may all the liv - ing With praise and thanks - giv - ing Give

fur - ther God's king - dom and an - swer the call.
hon - or to Christ and his name that we bear.

POSTLUDE: Bishop's Promenade

Norman Coke-Jephcott (1893-1962)